TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number:  15-077-21481-00-00  
Spot:  N2S2SW  
Sec/Twnshp/Rge:  33-31S-9W  
990 feet from S Section Line,  
1460 feet from W Section Line  
Lease Name:  DIRKS  
County:  HARPER  
Well #:  1  
Total Vertical Depth:  4498 feet  

Operator License No.:  31191  
Op Name:  R & B OIL & GAS, INC.  
Address:  904 N. LOGAN, PO BOX 195  
ATTICA, KS 67009

Well Type:  DH  
UIC Docket No:  
Date/Time to Plug:  05/06/2004 8:00 AM

Plug Co. License No.:  5929  
Plug Co. Name:  DUKE DRILLING CO., INC.

Proposal Revd. from:  JOHN ARMBRUSTER  
Company:  DUKE DRILLING CO., INC.  
Phone:  (316) 267-1331

Proposed Plugging Method:  1450' & 35 sxs; 950' & 35 sxs; 288' & 35 sxs; 60' & 25 sxs; 15 sxs @ rathole & mousehole.

Plugging Proposal Received By:  
Witness Type:  NONE

Date/Time Plugging Completed:  05/06/2004 5:00 PM  
KCC Agent:  STEVE VANGIESON

Actual Plugging Report:

Ran open end drill pipe to 1450' and spotted 35 sacks of cement. Pulled drill pipe to 950' and spotted 35 sacks of cement. Pulled drill pipe to 288' and spotted 35 sacks of cement. Pulled drill pipe to 60' and circulated 25 sacks of cement. Circulated 15 sacks of cement in rathole and 15 sacks of cement in mousehole.

60/40 posmix with 4% gel.

Remarks:  ALLIED CEMENTING

Plugged through:  DP

District:  02  
Signed  

(TECHNICIAN)

INVOICE

DATE  9-28-04

WV. NO. 2005060571

Form CP-2/3