**STATE OF KANSAS**

STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

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**WELL PLUGGING RECORD**

**Phillips** County, Sec. 33 Twp. 45 Rge. 18 SW 1/4
Location as "NE/4SW1/4" or footage from lines
SW SW SE

**Lease Owner** SWENCO-Western, Inc.
**Lease Name** Ward
**Well No.** #1-33
**Office Address** 1337 Delaware St. - Suite 200, Denver, CO

**Character of Well (Completed as Oil, Gas or Dry Hole)**

<table>
<thead>
<tr>
<th>Date Well completed</th>
<th>10-17-82</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application for plugging filed</td>
<td>10-17-82</td>
</tr>
<tr>
<td>Application for plugging approved</td>
<td>10-17-82</td>
</tr>
<tr>
<td>Plugging commenced</td>
<td>10-17-82</td>
</tr>
<tr>
<td>Plugging completed</td>
<td>10-17-82</td>
</tr>
<tr>
<td>Reason for abandonment of well or producing formation</td>
<td></td>
</tr>
<tr>
<td>Commercial quantities of oil not found</td>
<td></td>
</tr>
</tbody>
</table>

Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Merlin Schmidt**
Producing formation **Total Depth of Well 3340'**
Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>247'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Plug @ 1410' w/20 sx.
- Plug @ 870' w/100 sx.
- Plug @ 270' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **Rains & Williamson Oil Co., Inc.**

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**STATE OF Kansas**

COUNTY OF **Sedgwick**, ss.

Wilson Rains, President of Rains & Williamson Oil Co., Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) **Wilson Rains**

SUBSCRIBED AND SWORN to before me this 19th day of October, 1982

My commission expires 10-4-83

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Juanita M. Green
Notary Public