KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
K.A.R. 82-3-117

WICHITA, KS

Lease Operator: Nash Oil & Gas, Inc.
Address: P.O. Box 8747 Pratt, Kansas 67124
Phone: (620) 672-3800 Operator License #: 31629

Type of Well: Oil Gas (Oil, Gas DAA, SWD, ENHR, Water Supply Well, Catholic, Other)
Docket #: (If SWD or ENHR)

The plugging proposal was approved on: (Date)
by: Richard Lacey (KCC District Agent's Name)

API Number: 15-185-20,606 - DO - DO
Lease Name: Stewart
Well Number: 2

Spot Location (QQQQ): SW - NE - NE
990 Feet from X North / South Section Line
990 Feet from X East / West Section Line
Sec. 19 Twp. 24 S. R. 15 East X West

County: Stafford

Date Well Completed: 9-8-04

Plugging Completed: 9-8-04

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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</tr>
<tr>
<td>8-5/8&quot;</td>
<td>254'</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>4258'</td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from ______ feet to ______ feet each set.

Plugged off bottom with sand to 4130' and 5 sacks cement. Cut 5-1/2" casing loose @2000', pulled up to 1000', pumped 10 sacks gel & 50 sacks cement & 200# hulls, pulled up to 280', pumped 50 sacks cement, topped off with 20 sacks, 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Nash Oil & Gas, Inc.

State of Kansas County, Rice ss.

Mike Kelso

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filled, and the same are true and correct, so help me God.

(Signature)

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 22nd day of September 2004

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202