STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
67202 TYPE OR PRINT
67202
WELL PLUGGING RECORD
K.A.R.-82-3-117
API NUMBER 15-023-20443-00-0 0
LEASE NAME DUNN Wichita, KS
LEASE NUMBER _______ 1-7
NOTICE: Fill out completely and return to Cons. Div. office within 30 days
notice

SEC.7 TWP. 3S RGE. 41W (E) or (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202
COUNTY CHEYENNE
PHONE # (316) 267-3241 OPERATORS LICENSE NO. 30606
Date Well Completed 11/17/02


The plugging proposal was approved on 11/17/02 (date)
by David Wann w/KCC Hays, KS. (KCC District Agent's Name).
Is ACO-1 filed? yes If not, is well log attached? no
Producing Formation none Depth to Top Bottom TD 4900’
Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td>280</td>
<td>8 5/8</td>
<td>370</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet each set.

Plugged well as follows: w/60-40 poz.6%gel, 25 sxs @3400’, 100 sxs @ 2600’, 40 sxs @ 410’ 10 sxs @ 40’. 15 sxsx in RH, 10 sxs in MH. Well P/A. Witnessed and approved by David Wann w/KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK

Tom W. Nichols, Production Manager (Employee of Operator) (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _________
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this _______ day of Nov., 2002

Notary Public - Barbara J. Dodson My Commission Expires: 12/16/03 Form CP-4 Revised 05-88