WELL PLUGGING RECORD

Cheyenne County, Sec. 24 Twp. 38 Rge. 42W E/W Location as "NE/CN/SE/W4" or footage from lines SW SW

Lease Owner Murfin Drilling Company

Lease Name RAILE "D" Well No. 1

Office Address 617 Union Center Bldg. Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 12-18-79 19

Application for plugging filed 12-18-79 19

Application for plugging approved 12-18-79 19

Plugging commenced 12-18-79 19

Plugging completed 12-18-79 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Falco, KS Depth to top 1250'

Producing formation Show depth and thickness of all water, oil and gas formations.

Total Depth of Well 5155'

GIL, GAS OR WATER RECORDS Casing Record

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 2000' w/70 sx.
2nd plug @ 240' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Wayne Johnston, Prod. Mgr./Murfin Drtg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me O.

(Signature) Wayne Johnston, Production Manager 617 Union Center Bldg. Wichita, KS 67202

2nd day of January, 1980

LINDA LYNCH Notary Public.

SUBSCRIBED AND SWORN TO before me this 21, 1983

My commission expires

May 21, 1983
<table>
<thead>
<tr>
<th>Depth (ft)</th>
<th>Description</th>
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<tbody>
<tr>
<td>215'</td>
<td>Tope Soil &amp; Sand &amp; Post Rock</td>
</tr>
<tr>
<td>2565'</td>
<td>Shale</td>
</tr>
<tr>
<td>3250'</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>3445'</td>
<td>Shale</td>
</tr>
<tr>
<td>4545'</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>4620'</td>
<td>Lime &amp; Shale</td>
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<tr>
<td>4695'</td>
<td>Shale &amp; Lime</td>
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<tr>
<td>4765'</td>
<td>Lime &amp; Shale</td>
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<tr>
<td>5095'</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>5165'</td>
<td>Lime &amp; Shale</td>
</tr>
</tbody>
</table>

**State of Kansas**

**County of SEDGWICK**

Wayne Johnston, Prod. Mgr. of the MURFIN DRILLING COMPANY Company

uppon oath state that the above and foregoing is a true and correct copy of the log of the RAILE "D" #1 well.

Wayne Johnston, Prod. Manager

Subscribed and sworn to before me this 2nd day of January 1980

Linda Lynch, Notary Public

My Commission Expires: 5-21-83