TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
          WICHITA, KS 67202

API Well Number: 15-023-20443-00-00
Spot: SE/SW
      Sec/Twnshp/Rge: 7-3S-41W
115  feet from S Section Line, 865  feet from W Section Line
Lease/Unit Name: DUNN
County: CHEYENNE
Well Number: 1-7

Conductor Pipe: Size feet:
Surface Casing: Size feet:
Production: Size feet:
Liner: Size feet:

Total Vertical Depth: 4900 feet

Well Type: DH
UIC Docket No:
Date/Time to Plug:

Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd from: KEITH VANPELT
Company: MURFIN DRILLING CO., INC.
Phone:

Proposed 1st plug @ 3400' w/ 25 sacks.
Plugging 2nd plug @ 2600' w/ 100 sacks.
Method:
3rd plug @ 410' w/ 40 sacks.
4th plug @ 40' w/ wiperplug and 10 sacks.
Rat hole - 15 sacks
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN
Witness/Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 11/15/2002 6:45 PM
KCC Agent: DAVID WANN

Actual Plugging Report:
Hole reported plugged as above.
Order 200 sacks 60/40 posmix w/ 6% gel and 1/4 lb flowcel per sack.

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

INVOICE

DATE 11-22-02

NOV 20 2002