STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License: 6033
Operator Name & Address: Murfin Drp. Co.
250 N. Water
Wichita, KS.

API NUMBER 15-153-20643-00-00
SE, SEC. 19, T 3 S, R 36 W
1980 feet from S section line
660 feet from E section line
Lease Name: Webb Well 19-43
County: Rawlins
Well Total Depth: 4800 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 9/8 feet 375

Abandoned Oil Well Gas Well Input Well SWD Well
Other well as hereinafter indicated

Plugging Contractor: Murfin License Number: 6033
Address: Wichita

Company to plug at: Hour: 13 Day: 12 Month: 12 Year: 1985
Plugging proposal received from: E. McKenna
(company name) Murfin (phone)
were: order 200 sx. cm 60/40 for 15 60/40 441

3341 Baby 3156-96 Arb 16
1200 Plugging Proposal Received by A.R.B.

2/41 2440 Plugging Operations attended by Agent?: All Part None
Operations Completed: Hour: 11:45 Day: 15 Month: 12 Year: 1985

ACTUAL PLUGGING REPORT
25 sx @ 3/80
100 sx @ 2440
40 sx @ 400
10 sx @ 40
15 sx in Ret Hole
10 sx nouse Hole

Remarks: Halliburton

(If additional description is necessary, use BACK of this form.)

DATE DEC 23 1985
INV. NO. 1709

SIGNED: Dec 23 1985
(TECHNICIAN)

FORM CP-2/3 Rev. 01-84