STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,625-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J.D.P. Corp. OPERATORS LICENSE NO. 4248
ADDRESS 1616 Glenarm, Suite 1804, Denver, CO 80202 PHONE # (303) 534-4781

LEASE (FARM) Office WELL NO. 32-43A WELL LOCATION NE NE SE COUNTY Rawlins
SEC. 32 TWP. 35 RGE. 36W (E) or (W) TOTAL DEPTH 4760' PLUG BACK TO

Check One:

OIL WELL ____ GAS WELL ____ D & A ___ SWD or INJ WELL __ DOCKET NO. ___

SURFACE CASING SIZE 8-5/8" SET AT 412' CEMENTED WITH 325 SACKS
CASING SIZE SET AT CEMENTED WITH SACKS
PERFORATED AT

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR’S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3100' w/25 sx, 2nd plug @ 2420'
w/110 sx, 3rd plug @ 440' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 02-16-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Robert E. Sixbury

ADDRESS P.O. Box 661, Colby, KS 67701 PHONE # (316) 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

STATE CORPORATION COMMISSION
MAR 7 1986 DATE:

CONSERVATION DIVISION
Wichita, Kansas 3-7-86

Robert A. Ramseyer, Jr., Agent for Opr. 02-25-86