TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT
19-023-30037-00-00

File No. ____________________________________________ County: CHEYENNE

Location: 3E NW Sec. 13 Twp. 3 Rge. 47 (E) (W)
Name of Field: __________________________ Total Depth: 4546' *

I have this date completed supervision of plugging of:

Lease Name: __________________________ Well No. __________

Operator's Full Name: __________________________
Complete Address: __________________________
Plugging Contractor: __________________________
Address: __________________________ License No. __________________________

Oil Well __________ Gas Well __________ Input Well __________ SWD Well __________ D & A __________

Other well as hereafter indicated: __________________________

Was any delay in plugging operations caused by Conservation Division Agent? Yes __________ No __________
If yes how long? __________________________ Reason: __________________________

Operation Completed: Hour __________ Day __________ Month __________ Year __________
The above well was plugged as follows:

Sanded Back to 4510' 35x Cement - Mudded
Back to 324' 10' Rock Bridge 35x Cement -
Mudded Back to 40' 10' Rock Bridge 105x
Cement to Base of Cell 324' of 8 1/2'
Surface casing.

______________________________
Signed: Conservation Division Agent

Reviewed: __________________________ Field Supervisor

PLUGGING
FL SEC. 13 T. 3 R.
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