TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 221 S. BROADWAY, SUITE 302
          WICHITA, KS 67202
API Well Number: 15-163-21007-00-01

Spot: NWS SE See/Twnshp/Rge: 19-9S-19W
820 feet from S Section Line, 990 feet from E Section Line
Lease Name: MARCOTTE
County: ROOKS

CIBP Size: feet: 3563
PROD Size: 5.5 feet: 3579 100 SX CMT
SURF Size: 8.625 feet: 257 180 SX CMT
Total Vertical Depth: 3581 feet

Well Type: OIL
UIC Docket No: 
Plug Co. License No.: 32382
Plug Co. Name: SWIFT SERVICES, INC.
Proposal Recvd. from: GARY WAGNER
Company: ANDERSON ENERGY, INC.
Phone: (785) 735-4412

Date/Time to Plug: 08/31/2004 1:00 PM

Proposed Plugging Method:
Ordered 320 sxs 60/40 pozmix - 10% gel - 600# hulls.
TOF at 2000'.

Plugging Proposal Received By: HERB DEINES
Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 08/31/2004 3:30 PM
KCC Agent: DENNIS HAMEL

Actual Plugging Report:
Pumped down 5 1/2" casing with 310 sxs cement with 600# hulls.
Max. P.S.I. 300#. S.I.P. 100#.
8 5/8" - 10 sxs cement at 300# P.S.I.

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Remarks: SWIFT SERVICES, INC.
Plugged through: CSG

District: 04

Signed [Signature]
(TECHNICIAN)

INVOICED
9-14-04

DATE 20050605024

SEP 08 2004

Form CP-2/3
THORNTON E ANDERSON  
THREE PARK CENTRAL SUITE 1055  
DENVER, COLO 80202  
CONTR ABERCROMBIE DRILLING  
CTY ROOKS  

G 2136 KB CM 12/8/79  
CARD ISSUED 4/24/80 IP  
P 117 BOPD & 5 BWPD  
ARB OH 3579-3581  

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* SAMPLE TOPS

INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS

8-5/8" 257/180sx, 5 1/2" 3579/100sx

NO DST'S

MIGT - CO, OD TO 3581', (ARB OH), AC 1000 GAL, POP, P 117 BOPD & 5 BWPD