KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: IA Operating, Inc.
Address: 900 N Tyler Road #14 Wichita, KS 67212
Phone: (316) 721-0036 Operator License #: 33335

Type of Well: Oil
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)

The plugging proposal was approved on: 08/16/04 (Date)
by: Herb Deines (KCC District Agent's Name)

API Number: 15-051-25339 __ __ __ __
Lease Name: Lynelle
Well Number: 17-1

Spot Location (QQQO): SW SE NE NE
1100 Feet from [✓] North / [☐] South Section Line
500 Feet from [☑] East / [☐] West Section Line
Sec. 17 Twp. 14 S. R. 20 ☑ West
County: Ellis

Date Well Completed: 08/16/04
Plugging Commenced: 08/16/04
Plugging Completed: 08/16/04

Is ACO-1 filed? [✓] Yes [☐] No If not, is well log attached? [☐] Yes [☐] No
Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D. ______
Depth to Top: Bottom: T.D. ______
Depth to Top: Bottom: T.D. ______

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casting Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0</td>
<td>224'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 @ 2840', 20 @ 1550', 100 @ 750', 40 @ 274', 10 @ 40',

15@ Rathole

Name of Plugging Contractor: Murfin Drilling Co., Inc.
Address: 250 N Water, Suite 300 Wichita, KS 67202
Name of Party Responsible for Plugging Fees: IA Operating, Inc.
State of Kansas County, Sedgwick, ss.

Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and nothing herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 900 N Tyler Rd. #14 Wichita KS 67212

JULIE BURROWS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 3-31-06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202