NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator MURFIN DRILLING COMPANY
   Address 617 Union Center Bldg.,
   City-State Wichita, KS Zip Code 67202

2. Contractor MURFIN DRILLING COMPANY
   Address 617 Union Center Bldg.,
   City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: X  Air:  Cable Tools:
4. Well to be Drilled for: Oil:  Gas: X SWD:  Input:
5. Well Classification: Infield  Pool Ext.  Wildcat
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 250 ft.
10. Alternate No. 1 X  Alternate No. 2

API Number 15-023-28,156
(For office use only)

Starting Date 10 3 80
Month Day Year

County Cheyenne

Sec. 8 Twp. 3S S. Rng. 39W East

Exact Spot Location of Well 150' N of C SE NE

Nearest Lease Line 660

Lease Name JESSIE MARTIN

Well No. #2

Est. Total Depth 4570' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson

REMARKS: Corrected Est. TD from 1360' to 4570'

CARDS MUST BE TYPED  CORRECTION  STATE OF KANSAS
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)