NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator ____________________________ Murfin Drilling Company
   Address ____________________________ 617 Union Center, Wichita, Ks 67202

2. Contractor __________________________ Murfin Drilling
   Address ____________________________ 617 Union Center, Wichita, Ks 67202

3. Type of Equipment: Rotary _______ X _______ Cable Tool _______ Other _______
4. Well to be Drilled for: Oil _______ X _______ Gas _______ Disposal _______ Input _______ Other _______

5. Depth of Deepest Fresh Water within 1 mile _______ 225 ft.
6. Depth of Municipal Water Well within 3 miles _______ None ft.
7. Depth to Protect all Fresh Water _______ 250 ft.
8. Amount of Surface Casing to be set _______ 300 ft.
9. Alternate No. 1 _______ No. 2 _______ X _______

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator ____________________________

API Number 15-023-20,050
(For office use only) 00-00

Starting Date Oct. 1, 1977

County _______ Cheyenne, Ks _______

Sec. 8 _______ Twp. 3S _______ S Rge. 39W _______

Spot Location _______ C NE NE _______

Nearest Lease Line _______ 660 ft.

Lease Name _______ JESSIE MARTIN _______

Well No. _______ 1 _______

Est. Total Depth _______ 4450 ft.
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)