NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator ___________________________ Murfin Drilling Company
   Address 617 Union Center, Wichita, KS 67202

2. Contractor ___________________________ Murfin Drilling Company
   Address same

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil Gas X
   Disposal __________ Input __________ Other __________

5. Depth of Deepest Fresh Water within 1 mile __________ 225 ft.
6. Depth of Municipal Water Well within 3 miles __________ none ft.
7. Depth to Protect all Fresh Water __________ 250 ft.
8. Amount of Surface Casing to be set __________ 300 ft.
9. Alternate No. 1 __________ No. 2 X __________

REMARKS:

API Number 15-023-20065-
(For office use only) 00-00

Starting Date April 11, 1978

County Cheyenne

Sec 3 Twp 3 S Rge 39 W

Spot Location C SW NE

Nearest Lease Line 660 ft.

Lease Name SHAY

Well No. 1-3

Est. Total Depth 3850 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S. A. 55-128

Signature of Operator Charles R. Schmaltz

Charles R. Schmaltz
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)