STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator _____________________________
   Murfin Drilling Company
   Address _____________________________
   617 Union Center Bldg.
   City-State ____________________________
   Wichita, Kansas Zip Code 67202

2. Contractor _____________________________
   Murfin Drilling Company
   Address _____________________________
   617 Union Center Bldg.
   City-State ____________________________
   Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: X Air: _______ Cable Tools:_______
4. Well to be Drilled for: Oil: X Gas: _______ SWD:_______ Input:_______
5. Well Classification: Infield________ Pool Ext.________ Wildcat________
6. Depth of Deepest Fresh Water within 1 mile _______ ft.
7. Depth of Municipal Water Well within 3 miles _______ ft.
8. Depth to Protect all Fresh Water (Table 1) _______ ft.
9. Amount of Surface Casing to be set _______ ft.
10. Alternate No. 1 _______ Alternate No. 2 X

API Number 5-023-20,153-
(For office use only) 85-50
Starting Date 9-30-80
Month Day Year
County Cheyenne
Sec. 13 Twp. 3S S. Rng. 39W East
West
Exact Spot Location of Well C SE NE
Nearest Lease Line 660
Lease Name BRADLEY WATERS
Well No. #1-13
Est. Total Depth 4900' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator
Scott Robinson, MURFIN DRLG. CO.

FEE 9-30-80
PC # 85584
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)