TO:  STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
          GARDEN CITY, KS 67846

API Well Number: 15-095-21886-00-00
Spot: NWSWNE
1650 feet from N Section Line
Sec/Twnshp/Rge: 21-30S-9W
2310 feet from E Section Line
Lease Name: HOGG
Well #: 1-21
County: KINGMAN
Total Vertical Depth: 4820 feet
SURF Size: 8.625 feet; 265

Well Type: DH
UIC Docket No:
Date/Time to Plug: 06/19/2004 8:00 AM
Plug Co. License No.: 5929
Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Recvd. from: DUKE DRILLING CO.
Company: DUKE DRILLING CO., INC.
Phone: (316) 267-1331

Proposed Plugging Method:
35 sx @ top of Arb; 35 sx @ 1100'; 50 sx @ 15'; 25 sx @ 60';
15 sx ratheole; 10 sx mousehole.

Plugging Proposal Received By: JACK LUTHI
Date/Time Plugging Completed: 06/19/2004 5:00 PM
Witness Type: NONE
KCC Agent: JACK LUTHI

Actual Plugging Report:
1ST PLUG @ 4820' W/35 SX CMT THRU DRILL PIPE; 2ND PLUG @ 1100' W/35 SX;
3RD PLUG @ 200' W/50 SX; 4TH PLUG @ 25' W/25 SX, RATHOLE W/15 SX, MOUSEHOLE
W/10 SX.

Perfs:

Remarks: ACID SERVICES #8126
Plugged through: DP

Signed: [signature]
(TECHNICIAN)

District: 02

INVOICED
DATE 9-10-04

RECEIVED
SEPT. 10 2004
KCC WICHITA

Form CP-2/3