**Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division**

**McGinness Oil Co.** Gillespie 1-10 Dekatur K.C. Clear Creek

**Producer's Name**

**Lease Name**

**Well No.**

**Pool**

**County**

**Producing Horizon**

**Pipe Line (Purchaser)**

**Taken November 19, 19**

**Effective Month**

**Day**

**Sec.** 10

**Twp.** 3

**R.** 27

**W**

**API #** 15-039-2099S-0000

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<table>
<thead>
<tr>
<th>Opening Gauge</th>
<th>Closing Gauge</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time on: 9:45 AM</td>
<td>Time off: 9:45 AM</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tank No.</th>
<th>Size</th>
<th>Oil Level B.S. &amp; W.</th>
<th>Barrels</th>
</tr>
</thead>
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<thead>
<tr>
<th>Gun Bbl.</th>
<th>Size</th>
<th>Oil Level B.S. &amp; W.</th>
<th>Barrels</th>
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</thead>
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<tr>
<th>Settling Tank</th>
<th>Size</th>
<th>Oil Level B.S. &amp; W.</th>
<th>Barrels</th>
</tr>
</thead>
<tbody>
<tr>
<td>2907</td>
<td>200</td>
<td>1 9/12</td>
<td>6 8/12</td>
</tr>
</tbody>
</table>

| 98.53         | 48.11 |

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**Well Data**

- **Top Prod. Horizon**: 3619
- **Ft. Total Depth**: 3826
- **Ft.**: 3877.46
- **Perforations**: 3727.29 to 3844.46
- **Packer**: Set at 3792
- **Size of Casing**: 4 1/2
- **Set at**: 3825
- **Size of Tubing**: 3762
- **Size of Pump**: 1 1/2
- **Type**: Insert
- **Gravity of Oil**: 35.8
- **Temp.**: 60°
- **Percentage of Water**: 25%
- **Acid**: 500 gal.
- **Date**: 10.15.86

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**Test Data**

- **Temporary**: Permanent
- **Field**: Special
- **Swabbing**: Pumping

**Remarks:** The allowable for this well 50,000 bbls a day

**Seals and USES:**

- **WITNESSING**: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

**Gauge Witnesses**

- **For Producer**: Frank Burnett
- **For Offset Owner**: Paul Baue

**Send ORIGINAL WHITE COPY to OFFICE. Give BUNK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPLETED POTENTIAL.