Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

**Murfin Drilg., Co**

**Elbert May**

Well No. 1-30

Shawnee

Decatur

**Toronto**

Clear Creek

**Producing Horizon**

**Pipe Line (Purchaser)**

**Taken** March 19

**Month**

**Day**

**Opening Gauge**

<table>
<thead>
<tr>
<th>Time on</th>
<th>Time off</th>
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<tr>
<td>10:05 AM</td>
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**Closing Gauge**

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<th>Oil Level</th>
<th>B. S. &amp; W.</th>
<th>Oil Level</th>
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**Tank No.**

**Size**

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**Gun Bbl.**

| 9063 | 200 | 2 3 | 2 4 | 1.67 |

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**Well Data**

- **Top Prod. Horizon:** 3772.2 ft.
- **Total Depth:** 4050 ft.
- **Perforations:** 3772 ft.
- **Size of Casing:** 4 1/2
- **Size of Tubing:** 2 3/8
- **Size of Pump:** 1 1/2
- **Gravity of Oil:** 36 °
- **Percentage of Water:** 9.8%
- **Acid:** 250 gal.
- **Date:** 8-11-81

**Test Data**

- **Flowing**
- **Swabbing**
- **Pumping**

- **Length of Stroke:** 48 in.
- **S. P. M.:** 9

**Pretest Information:**

- **C - 3/2 SE SE**

**Gauge Witnesses**

- **Opening Gauge:** Richard Mingo

**Checked by:**

**Send ORIGINAL WHITE COPY to OFFICE**

- **Give PINK to PRODUCER**
- **BLUE to last OFFSET WITNESS**
- **YELLOW retained by GAUGER.**

**Report FULLY ANY INCOMPLETED POTENTIAL.**