STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. - 82-5-117

API NUMBER 15-023-20,220
LEASE NAME Isernha gen "A"
WELL NUMBER 1
SPOT LOCATION C SE NW
SEC. 26 TWP. 33 RGE 41 W (E) or (W)
COUNTY Cheyenne

Date Well Completed 7-27-84
Plugging Commenced 7-27-84
Plugging Completed 7-27-84

LEASE OPERATOR F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Carl Goodrow, Hays, KS.

Is ACO-1 filed? ___________ if not, is well log attached? ___________

Producing formation ___________ Depth to top ___________ bottom ___________ T.D. 5300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8'</td>
<td>365'</td>
<td>none</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
1st plug set @ 3250' w/ 25 sx.
2nd plug set @ 3250' w/ 100 sx.
3rd plug set @ 360' w/ 40 sx.
4th plug set @ 40' w/ 10 sx.
10 sx in rat hole; 10 sx in mud hole

(if additional description is necessary, use BACK of this form)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

David L. Murfin (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is filled that the same are true and correct.

RECEIVED
STATE CORPORATION COMMISSION
8-27-84
AUG 27 1984

(Signature)
David L. Murfin, Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23 day of August, 1984

My Commission Expiration Dates:
4-25-87.

Notary Public
STATE OF KANSAS