WELL PLUGGING RECORD

Cheyenne County, Sec. 31 Twp. 38 Rge. 41 xSW 1/4
Location as "NE/CNW SW 1/4" or footage from lines
600' FNL; 600' FEL

Lease Owner Midlands Gas Corporation
Lease Name Zumbelmen
Well No. I-31
Office Address P. O. Box 15640, Lakewood, Colorado 80215
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed March 7, 1985
Application for plugging filed N/A
Application for plugging approved N/A
Plugging commenced March 7, 1985
Plugging completed March 7, 1986
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Marion Schmidt
Producing Formation Niobrara
Depth to top 1560' Bottom -- Total Depth of Well 1707'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS No tests were run.

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<td>7''</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or method used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug #1 25 sacks 1550' - 1425'
Plug #2 40 sacks 360' - 160'
Plug #3 10 sacks 80' - surface
Plugs were regular cement spotted w/drill pipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Colorado
COUNTY OF Jefferson

Steve P. Hoppe
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Steve P. Hoppe

SUBSCRIBED AND SWORN TO before me this 26th day of March, 1985

My commission expires August 23, 1987

Address Notary Public.

MAR 29 1985 3:29-65

STATE CORPORATION COMMISSION
Wichita, Kansas