KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15-023-20500-00 - 50

Lease Name: ZWEYGARDT

Well Number: 32-32


1980 Feet from [ ] North / [ ] South Section Line

1980 Feet from [ ] East / [ ] West Section Line

Sec. 32 [ ] Twp. 3 [ ] S . R . 41 [ ] East / [ ] West

County: CHEYENNE

Date Well Completed: 10/06/2003

Plugging Completed: 10/06/2003

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Noble Energy, Inc.

100 Glenborough, #100, Houston, TX 77067

Phone: (281) 872-3100 Operator License #: 33190

D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (IF SWD or ENHR)

The plugging proposal was approved on 10/06/2003 (Date)

by: [KCC District Agent's Name]

Is ACO-1 filed? [ ] Yes [ ] No If not, is well log attached? [ ] Yes [ ] No

Producing Formation(s): List All (If needed attach another sheet)

NIOBRARA Depth to Top: 1487 Bottom: 1508 T.D. 1682

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>NIOBRARA</td>
<td>GAS &amp; WATER</td>
<td>1487</td>
<td>1508</td>
<td>7&quot;</td>
<td>308'</td>
<td>0'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in cleaning it into the hole. If cement or other plugs were used, state the character of same depth placed, from ______ feet to ______ feet each set.

PLUGGED WELL W/60:40 POZ MIX CEMENT W/6% GEL AS FOLLOWS: 100 SX CMT @ 1364', 40 SX CMT 1/2 IN & 1/2 OUT OF BOTTOM OF SURFACE CSG (CSG SET @ 314') AND 10 SX CMT @ TOP OF SURFACE. CUT OFF CSG 4' BELOW SURFACE. Plug #1 from 1364' - 550' (814*), Plug #2 from 476'-166' (310') and Plug #3 from 79'-4' (75')

Name of Plugging Contractor: EXCELL DRILLING COMPANY

Address: P.O. BOX 305, WRAY, CO 80758-0305

Name of Party Responsible for Plugging Fees: Noble Energy, Inc.

State of TEXAS County, HARRIS

PATRICIA JAENECKE, REGULATORY SPECIALIST III (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filled, and the same are true and correct, so help me God.

\[Signature\]

Patsy J. Nevil

100 Glenborough, #100, Houston, TX 77067

Date: 27th day of October 2003

[Notary Public]

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
**CEMENTER'S WELL SERVICE, INC.**

**P.O. BOX 336220 • GREELEY, CO 80633 • (970) 353-7299 • FAX (970) 353-7712**

**Date:** 10-06-03  
**Well Owner:** Noble Energy Inc.  
**Well No.:** 72-32  
**Lease:** Zulygood#T  
**County:** Cheyenne  
**State:** Kansas  
**Charge Code:**  
**Address:** R-4 #2  
**City, State:** Wray, Colorado 80758  
**Pump Truck No.:** 1204  
**Bulk Truck No.:** 1211  
**Type of Job:**  
**Surface Plug:** 3½", D.P.  
**Production:**  

<table>
<thead>
<tr>
<th>Reference No.</th>
<th>Description</th>
<th>Qty.</th>
<th>Meas.</th>
<th>Unit Price</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pump Truck Charge</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cement Nea</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Poz. Mix</td>
<td>60/40</td>
<td>150</td>
<td>Sls.</td>
<td></td>
<td></td>
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<tr>
<td>Gel</td>
<td>6% Flo-Cele 1#Per Sack</td>
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<tr>
<td>Calcium Chloride</td>
<td></td>
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<tr>
<td>Handling Charge</td>
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<tr>
<td>Hauling Charge</td>
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<td></td>
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<tr>
<td>Additional Cement</td>
<td></td>
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<tr>
<td>1st Plug @ 1364' w 100 Sls.</td>
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<tr>
<td>2nd Plug @ 280' in Venus out of Surface</td>
<td></td>
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<tr>
<td>2nd Plug Tap of Surface</td>
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<tr>
<td>Mixing Rate 48 BPM - Displacement Rate 68 BPM</td>
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<tr>
<td>Slurry Vol. 1/1 1/4 cu yd/st-Slurry wt 15.2 lbs</td>
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</tbody>
</table>

**Remarks:**

- Received by Kansas Corporation Commission
- Received by Conservation Division Wichita, KS
- Oct 26, 2003

**Truck No.**  
- **Code:** 1204  
- **State Mileage:** Nebraska  
- **Colorado:** 40  
- **Wyoming:** 15  
- **Total Mileage:** 15

**Delivered By:** John, Randy

**Received By:**

We do not assume any responsibility for any damage or conditions resulting from our services. All pricing is subject to review and revision.