LEASE OPERATOR: F.G. Holl Company LLC

ADDRESS: 9431 E. Central, Suite 100, Wichita, KS 67206-2543

PHONE: (316) 684-8481 OPERATOR LICENSE #: 5056

API NUMBER: 15-185-0136-00-00

LEASE NAME: Rugan D

WELL NUMBER: 1-2

SPOT LOCATION (QQQQ): NW - SW - NE

1650 Feet from  North / South Section Line

2310 Feet from  East / West Section Line

Sec. 2 Twp. 21S R. 11 E1 South 9-13 a

COUNTY: Stafford

DATE WELL COMPLETED: 01/1962

PLUGGING COMMENCED: 8-4-04

PLUGGING COMPLETED: 8-5-04

The well is plugged as follows:

**Oil, Gas or Water Records**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
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<tbody>
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<td>8 5/8</td>
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<td></td>
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<td>285</td>
<td></td>
</tr>
<tr>
<td>4 1/2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3420</td>
<td>1620'</td>
</tr>
</tbody>
</table>

**Casing Record (Surface Conductor & Production)**

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Checked hole sand at 2919', bailed 4 sacks, ripped 1729', 1620', worked free, pulled to 600', pumped 50 sacks, pulled to 300', pumped 50 sacks, pulled to 40', pumped 10 sacks.

**Name of Plugging Contractor:** Quality Well Service, Inc.

**Address:** 401 West Main, Lyons, KS 67554

**License #: 31925**

**Name of Party Responsible for Plugging Fees:** F.G. Holl Company LLC

**Address:**

**State of Kansas, County, Sedgwick, KS.**

**Exhibit:**

**Signature:**

**Loveness Mpanje**

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Notary Public – State of Kansas**

**Betty B. Herring**

**Address:** 9431 E. Central, Stt. 100, Wichita, KS 67206

**My Commission Expires:** 04/30/2006

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202