WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 153-20,605 - 00-00
LEASE NAME Officer
WELL NUMBER 1

2310' Ft. from S Section Line
3630' Ft. from E Section Line

SEC. 32 TWP. 3 RGE. 36 OUN(W)
COUNTY Rawlins

Date Well Completed 5/27/85
Plugging Commenced 5/27/85
Plugging Completed 5/27/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint District Office did you notify? District 6 (Hays)

Is ACO-1 filed? No If not, is well log attached? To be filed by operator

Producing Formation N.A. Depth to Top N.A. Bottom N.A. T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakota 2060'</td>
<td>Water</td>
<td>0</td>
<td>400</td>
<td>9 5/8&quot;</td>
<td>None</td>
<td></td>
</tr>
<tr>
<td>Cedar Hills 2991'</td>
<td>Water</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1 Plug @ 3150' w/25 sacks 50/50 pos w/3% Gel and 3% CaCl2
2 Plug @ 2440' w/100 sacks
3 Plug @ 1400' w/25 sacks
4 Plug @ 430' w/40 sacks; Mousehole - 10 sacks; Rathole - 10 sacks

RECEIVED
STATE CORPORATION COMMISSION

Name of Plugging Contractor Halliburton Services
License No.

Address P. O. Box 47 Oberlin 67749

STATE OF Kansas COUNTY OF ss.

Fred R. Davis, Grynberg Petroleum Company (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Fred R. Davis
(Address) 5000 South Quebec, Suite 500
Denver, CO 80237

SUBSCRIBED AND SWORN TO before me this 29th day of May, 1985

My Commission Expires: 6/20/88

Form CP-4
Revised 08-84