WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 153-20637 -00-00

LEASE NAME Fisher

LEASE NUMBER 6-33

Ft. from S Section Line 330

Ft. from E Section Line 2310

SEC. 33 TWP. 3 RGE. 36 XXXII NW

COUNTY Rawlins

Date Well Completed 10-10-85

Plugging Commenced 10-11-85

Plugging Completed 10-11-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dennis Hamel District 8

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation None

Depth to TopBottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set: 3100' - 2971' 40 sx 60:40 POZ; 2375' - 1976' 100 sx 60:40 POZ; 450' - 224' 50 sx 60:40 POZ; 40' - 3' 10 sx 60:40 POZ; 10 sx in rathole. Hole was loaded with 9.8 ppg mud. Plugs were pumped with service company pump truck and displaced with drilling mud.

(name of plugging contractor) Murfin Rig 3 (rig on hole) License No. 6033

Address Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.

C. Brad Crouch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C. Brad Crouch

(Address) Subscribed and sworn to before me this day of 10-30-85, 1985.

My Commission Expires: 08-84

Form CP-4

State Corporation Commission

Revised 08-84

Conservation Division