**Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas**

**Producer's Name:** Huston Hydrolance  
**Lease Name:** Mac Fee  
**Well No.:** Monaghan, No. 1  
**Pool:** Decatur  
**County:** K.C.  
**Pipe Line (Purchaser):** Inland

**Taken:** January 10, 1984  
**Effective Month:** Day 10  
**Sec.:** 3  
**Twp.:** 2  
**R.:** 27  
**W:** 4

### Opening Gauge

<table>
<thead>
<tr>
<th>Tank No.</th>
<th>Size</th>
<th>Oil Level</th>
<th>B. S. &amp; W.</th>
<th>Barrels</th>
<th>Time on: 9:40 AM</th>
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</thead>
<tbody>
<tr>
<td>Gun Bbl.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Settling Tank</td>
<td>9167</td>
<td>200</td>
<td>4</td>
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### Closing Gauge

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</tbody>
</table>

**Well Data:**

- **Top Prod. Horizon:** 3417  
- **Ft. Total Depth:** 3890  
- **Perforations:** 3629-33  
- **Size of Casing:** 4 1/2  
- **Set at:** 3844  
- **Size of Tubing:** 2 3/8  
- **Set at:** 3684  
- **Size of Pump:** 1 1/2  
- **Type:** Fuser 1  
- **Gravity of Oil:** 36  
- **Temp:** 40  
- **Percentage of Water:** 12  
- **Acid:** 1500  
- **Date:** 6-18-84

### Test Data

- **Flowing:** Permanent  
- **Swabbing:** Special  
- **Length of Stroke:** 24  
- **S. P. M.:** 8

**Pretest Information:**

- **NE. S. E.:** 650  
- **F. C.:** 2300  
- **E. C.:**

**Total Bbls. Produced:** 50  
**Productivity:** 60

**Remarks:**

- The allowable for this well is 50 A 61/2., a day.

<table>
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<tr>
<th>Gauge Witnesses</th>
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<th>Closing Gauge</th>
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<tr>
<td>For Producer</td>
<td></td>
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</tr>
<tr>
<td>For Offset Owner</td>
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<td></td>
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<tr>
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</table>

**WITNESSING:** We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

**Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPLETED POTENTIAL.**