WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

API NUMBER

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME  Jessie Martin #1

WELL NUMBER

SPOT LOCATION  C NE NE

SEC. 8 TWP 38 RGE. 39 W 6 OF W

COUNTY  Cheyenne

DATE WELL COMPLETED

PLUGGING COMMENCED  10/26/83

PLUGGING COMPLETED  11/2/83

LEASE OPERATOR  Murfin Drilling Co.

ADDRESS  617 Union Center, Wichita, Ks. 67202

PHONE #  OPERATORS LICENSE NO.

CHARACTER OF WELL
(OIL, GAS, D&A, SUD, INPUT, WATER SUPPLY WELL)

YES

DID YOU NOTIFY THE KCC/KHJE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL?

WHICH KCC/KHJE JOINT OFFICE DID YOU NOTIFY?

YES

IS ALL-1 FILED?

NO

IS WELI LOG ATTACHED?

PRODUCING FORMATION

DEPTH TO TOP

6.4910'

DEPTH TO BOTTOM

1393'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASKING RECORD

FORMATION

CONTENT

FROM

TO

SIZE

PUT IN

PULLED OUT

Ran plug to 4100', ran 4 sacks cement, sand to 4050' & 4 sacks cement. Shot pipe
at 3012', 2523', 2263', 2040', 1823', 1609', & 1393'. Pulled 32 joints. Plugged
well with 3 hulls, 20 gal. 100 cement, 20 gal. plug, & 70 cement.

Plugging complete.

IF ADDITIONAL DESCRIPTION IS NEEDED, USE BACK OF THIS FORM.

NAME OF PLUGGING CONTRACTOR  Kelso Casing Pulling

ADDRESS  Box 347, Chase, Ks. 67524

LICENSE NO. 6050

STATE OF  Kansas

COUNTY OF  Rice

S. Darrell Kelso

(EMPLOYEE OF OPERATOR) OR

OPERATOR OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT

I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND

THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND

CORRECT, SO HELP ME GOD.

(SIGNATURE)  Kelso

(ADDRESS)  Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF NOVEMBER, 1983

I, Irene Hoover

STATE CORPORATION COMMISSION

RECEIVED

CONSERVATION DIVISION
WICHITA, KANSAS

My Commission Expires: 08/15/85

Form CP-4
REVISED 06-83

NOV 17 1983

11/17/83
WELL LOG

COMPANY: MURFIN DRILLING COMPANY

FARM: JESSIE MARTIN

NO. 1

RIG. NO. 2

TOTAL DEPTH: 4910'

COMM.: 11-2-77

COMP.: 11-13-77

CONTRACTOR: Murfin Drilling Company

1750'  Shale
2355'  Shale & Sand
2940'  Shale
3160'  Shale & Sand
3191'  Anhydrite
3305'  Shale & Sand
3525'  Shale
4850'  Lime & Shale
4910'  Lime & Sand & Shale - RTD.

ELEVATION: 3297' GL

RECEIVED:
STATE COMMISSION
OCT 08 92
SEDGWICK COUNTY

State of: KANSAS

County of: SEDGWICK

I, Wm. S. Shropshire, of the Murfin Drilling Company, upon oath state that the above and foregoing is a true and correct copy of the log of the Jessie Martin #1 well.

Wm. S. Shropshire

Subscribed and sworn to before me this 21st day of December, 1977

My Commission Expires: 6-5-82

SANDRA KAY MAY
NOTARY PUBLIC
BUTLER-COUNTY, KANSAS
My App. Exp. 6-5-82