STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Cheyenne County, Sec. 8 Twp. 35 Rge. 39 W 1/2
Location as NE/8NW/4SE or footage from lines
150' N of CSE NE
Lease Owner Murfin Drilling Company
Lease Name Jesse Martin Well No. 2
Office Address 617 Union Ctr. Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 10-25-80 19
Application for plugging filed 10-25-80 19
Application for plugging approved 10-25-80 19
Plugging commenced 10-25-80 19
Plugging completed 10-25-80 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production ___ 19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation
Depth to top Bottom Total Depth of Well 4555'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
</tr>
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<tbody>
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</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 2000' w/70 sx.
2nd plug @ 140' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in rat hole

CASING RECORD

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE 8-5/8&quot;</th>
<th>PUT IN 142'</th>
<th>PULLED OUT none</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

(Case description with data)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK
David L. Murfin, Drlg. Mar./Murfin Drlg. Co., (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin - 617 Union Ctr. Bldg.
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of November, 1980

Lynda Lynch
My Appt. Exp. 5-21-83

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick Co., Kansas
My Appt. Exp. 5-21-83

My commission expires May 21, 1983
<table>
<thead>
<tr>
<th>Depth (ft)</th>
<th>Formation/Type</th>
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</thead>
<tbody>
<tr>
<td>70'</td>
<td>Surface soil sand clay</td>
</tr>
<tr>
<td>1516'</td>
<td>Shale</td>
</tr>
<tr>
<td>2761'</td>
<td>Shale &amp; sand</td>
</tr>
<tr>
<td>2930'</td>
<td>Sand &amp; shale</td>
</tr>
<tr>
<td>3164'</td>
<td>Shale &amp; sand</td>
</tr>
<tr>
<td>3215'</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>3435'</td>
<td>Shale</td>
</tr>
<tr>
<td>3615'</td>
<td>Lime &amp; shale</td>
</tr>
<tr>
<td>3990'</td>
<td>Shale &amp; lime</td>
</tr>
<tr>
<td>4050'</td>
<td>Lime &amp; shale</td>
</tr>
<tr>
<td>4055'</td>
<td>Shale</td>
</tr>
<tr>
<td>4430'</td>
<td>Lime &amp; shale</td>
</tr>
<tr>
<td>4460'</td>
<td>Shale &amp; lime</td>
</tr>
<tr>
<td>4555'</td>
<td>Lime &amp; shale - RTD</td>
</tr>
</tbody>
</table>

State of: KANSAS
County of: SEDGWICK

David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the JESSE MARTIN #2 well.

Subscribed and sworn to before me this 25th day of November 1980

My Commission Expires: May 21, 1983

Lynda Lynch
STATE NOTARY PUBLIC
My Appt. Exp.: 2-31-83