**WELL PLUGGING RECORD**

**K.A.R. - 82-3-117**

**API NUMBER** 15-023-20244

**LEASE NAME** Briney

**WELL NUMBER** 12-24

- **2970 Ft. from S Section Line**
- **4290 Ft. from E Section Line**

**SEC. 12 TWP. 35 S RGE. 37 (E) or (W)**

**COUNTY** Cheyenne

**Date Well Completed** 2/27/86

**Plugging Commenced** 2/27/86

**Plugging Completed** 2/27/86

**LEASE OPERATOR** Paul Prijatel

**ADDRESS** 201 W 8th ST Suite 450 Pueblo, CO

**PHONE** (303) 544-2111

**OPERATORS LICENSE NO.** A52B

**Character of Well** O & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? **YES**

Which KCC/KDHE Joint Office did you notify? **DISTRICT #6**

Is ACO-1 filed? **YES** if not, is well log attached?

**Producing Formation** NONE

**Depth to Top** **Bottom** T.D.

Show depth and thickness of all water, oil and gas formations.

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<tr>
<th><strong>OIL, GAS OR WATER RECORDS</strong></th>
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<td><strong>FORMATION</strong></td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- **25 SACKS @ 32.75**
- **100 SACKS @ 2500**
- **40 SACKS @ 480'**
- **10 SACKS PLUS SOLID PLUG @ 40'**
- **15 SACKS @ 440' HOLE**
- **15 SACKS @ MOUSE HOLE**

**WELL** 60/40 MIX 5% GEL, 370 CATIONS CHLORIDE

(If additional description is necessary, use back of this form.)

**Name of Plugging Contractor** Golden Eagle Drilling, Inc License No. B682

**Address** PO Box 983 McCook, NEB 69001

**STATE OF NEBRASKA** COUNTY OF Red Willow

**Paul Prijatel** (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**(Signature)**

**(Address)** 201 W 8th St Suite 450 Pueblo, CO

**SUBSCRIBED AND SWORN TO before me this 28th day of March, 1986**

**Linda J. Hancock**

**NOTARY PUBLIC**

**STATE CORPORATION COMMISSION**

**Mar 31, 1986**

**CONSERVATION DIVISION**

**Wichita, Kansas**

**Form CP-4 Revised 08-84**