**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**WELL NUMBER** 6-9

**API NUMBER** 15-023, 20, 240-Co-00

**LEASE NAME** Rogers

**SECT. 9** TWP. 35 RGE. 37 W (E or W)

**COUNTY** Cheyenne

**DATE WELL COMPLETED** 10-20-85

**PLUGGING COMPLETED** 10-20-85

**LEASE OPERATOR** Central Operating, Inc.

**ADDRESS** 575 Union Blvd., #203, Lakewood, CO 80228

**PHONE** (303) 985-7209

**OPERATORS LICENSE NO.** 9477

**CHARACTER OF WELL** D&A

**OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL**

**DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL?** Yes

**WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY?** Marion Schmidt, Hays, KS

**IS ACO-1 FILED?** Yes

**PRODUCING FORMATION**

**DEPTH TO TOP** 4895'

**SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.**

**OIL, GAS OR WATER RECORDS**

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**CASING RECORD**

- 1st plug @ 3300' w/ 30 sx 10 sx in rathole
- 2nd plug @ 2170' w/ 100 sx
- 3rd plug @ 440' w/ 50 sx
- 4th plug @ 40' w/ 10 sx

(If additional description is necessary, use BACK of this form.)

**NAME OF PLUGGING CONTRACTOR** Murfin Drilling Company

**LICENSE NO.** 6033

**ADDRESS** 250 N. Water, Suite 300, Wichita, KS 67202

**STATE OF KANSAS**

Robert A. Ramsey, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramsey, Jr.

(Address) 250 N. Water, Suite 300

Opr. Wichita, KS 67202

31st day of October, 1985

Rhonda R. Hudson

Notary Public

My Commission Expires: 11-18-87

STATE CORPORATION COMMISSION

Rhonda R. Hudson

Notary Public

Form CP-4

11/18/85

Revised 08-84