STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-023 20153-00-00 (of this well)

Lesse Owner Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

Lesse (Farm Name) BRADLEY WATERS

Well No. 1-13

Well Location SE NE Sec. 13 Twp. 35 Rge. (E) 39W (W)

County Cheyenne

Total Depth 5220

Field Name

Oil Well Gas Well Input Well SWD Well Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 10-15-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drlg. Co. License No.

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name -same as above-

Address

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin, Drlg. Mgr.

Date: October 30, 1980

RECEIVED STATE CORPORATION COMMISSION
NOV - 5 1980

CONSERVATION DIVISION
Wichita, Kansas

11-6-80
October 30, 1980

WELL PLUGGING AUTHORITY

Bradley Waters #1-13
SE NE, Sec.13-35-39W
Cheyenne
5250'
Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

[Signature]

[Spelled name]
For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657
is hereby assigned to supervise the plugging of the above named well.