STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 7-5-85 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Double R Oil Company

OPERATORS LICENSE NO. 

ADDRESS Box 450, Atwood, KS 67730

PHONE # (913) 278-2061

LEASE (FARM) BROWN WELL NO. 1-1035 WELL LOCATION NW SE COUNTY Rawlins

SEC. 35 TWP. 3S RGE. 34W (E) or (W) TOTAL DEPTH 4482' PLUG BACK TO

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. 

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 200 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2850' w/25 sx; 2nd plug @

2000' w/100 sx; 3rd plug @ 260' w/40 sx; 4th plug @ 40' w/10 sx; 15 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___________ IS ACO-1 FILED? ___________

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-5-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND

REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

ADDRESS Box 288, Russell, KS 67665

PHONE # (913) 483-5372

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: (Operator or Agent)

DATE: August 5, 1985

CONSERVATION DIVISION