May 10, 1985

OPERATOR: Cities Service Oil & Gas Corporation
Address: 209 E. William, 700 Sutton Place Bldg.
City/State/Zip: Wichita, Kansas 67202
Contact Person: Charles W. Horsman
Phone: 316 265-5624

CONTRACTOR: Murfin Drilling Company
City/State: Wichita, Kansas

Starting Date: May 10, 1985

API Number 15- \text{NW, NE, NW} \text{ Sec29, Twp3, S, Rge36, W, West}

Well Drilled For: Oil
Well Class: Infield
Type Equipment: Mud Rotary

Depth to Bottom of fresh water: 300 feet
Lowest usable water formation: Unconsolidated
Depth to Bottom of usable water: 350 feet
Surface pipe by Alternate: 1, 2

Projected Total Depth: 4725 feet
Projected Formation at TD: Cherokee
Expected Producing Formations: Cherokee

If OWWO: old well info as follows:
Operator
Well Name
Comp Date
Projected Total Depth

Date: May 3, 1985
Signature of Operator or Agent: Charles W. Horsman
Title: Petroleum Engineer

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

Approved By: 5-6-85

Form C-1 4/84
Must be filed with the K.C.C. five (5) days prior to commencing well
This card void if drilling not started within six (6) months of date received by K.C.C.

**Important procedures to follow:**

1. Notify District office before setting surface casing.
2. Set surface casing by circulating cement to the top.
3. File completion forms ACO-1 with K.C.C. within 90 days of well completion, following instructions on ACO-1, side 1, and including copies of wireline logs.
4. Notify District office 48 hours prior to old well workover or re-entry.
5. Prior to plugging, prepare a plugging plan, then obtain agreement from the appropriate district office for an approved plugging plan.
6. Submit plugging report (CP-4) to K.C.C. after plugging is completed.
7. Obtain an approved injection docket number before disposing of salt water.
8. Notify K.C.C. within 10 days when injection commences or terminates.
9. If an alternate 2 completion, cement in the production pipe from below any unused water to surface within 120 days of spud date.

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**State Corporation Commission of Kansas**

**Conservation Division**

200 Colorado Derby Building

Wichita, Kansas 67202

(316) 263-3238