STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21481-00-00

LEASE NAME Dirks

WELL NUMBER 1

990 ft. from Section Line

1460 ft. from W Section Line

SEC. 33 Twp. 31 Rge. 9 Oct. (W)

COUNTY Harper County, Kansas

Date Well Completed

Plugging Commenced 05-06-04

Plugging Completed 05-06-04

LEASE OPERATOR R&B Oil & Gas

ADDRESS PO Box 195 Attica, Kansas 67009-0195

PHONE (620) 254-7251 OPERATORS LICENSE NO. 31191

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05-05-04 (date)

by Dave Wiartz (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4498'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each stage.

1st Plug: 1450' w/35 sacks cement through drillpipe

2nd Plug: 950' w/35

3rd Plug: 288' w/35

4th Plug: 60' w/25 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R&B Oil & Gas

TATE OF KANSAS COUNTY OF HARPER,

Randy Newberry (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filled the same are true and correct, so help me God.

(Signature) Randy Newberry

(Address) PO Box 195, Attica, KS 67009

TO before me this 23rd day of August, 2004

(RANDY SWINGLE) Notary Public, State of Kansas

My Commission Expires: 1-6-2007

JANE SWINGLE
Notary Public - State of Kansas
My Appl. Exp. 1-6-07

USE ONLY ONE SIDE OF EACH FORM

Form CP-8
Revised 05-81