STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 007-22837-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F.G. Holl Company, LLC
(2nd name of owner/company name) KCC LICENSE # 5056

ADDRESS 9431 E. Central - Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67206-2543 CONTACT PHONE # (316) 684-8481

LEASE Lawrence Trust "A" WELL #1-10 SEC. 10 T. 30 R. 13 /West

100'W of C-N/2 - SE - NE SPOT LOCATION/0000 COUNTY Barber County, Kansas

1650 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

760 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ X SWD/ENHR WELL ___ DOCKET# ______

CONDUCTOR CASING SIZE ___ N/A SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE ___ 8-5/8" SET AT ___ 962' CEMENTED WITH ___ SACKS

PRODUCTION CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1815/1826' T.D. 4820' PBTD ___ ANHYDRITE DEPTH ___
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and plug according to KCC specifications.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No ___ IS ACO-1 FILED? Yes ___

If not explain why? No log prepared by contractor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob Long PHONE# (620) 793-0915/(620) 786-5783

ADDRESS P.O. BOX 158 City/State Belpre, KS 67519

PLUGGING CONTRACTOR Duke Drilling Co. Inc. KCC LICENSE #5919

ADDRESS 100 S. Main, Suite 410, Wichita KS 67202 PHONE# 316-267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5:30 AM 08-15-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 08/23/2004 AUTHORIZED OPERATOR/AGENT: Loveness Mpanje

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 31 2004

CONSERVATION DIVISION
WICHITA, KS