STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD  15-153-20540-00-00

Give All Information Completely
Make Required Affidavit

COUNTY Rawlins
Lease Owner Coastal Oil & Gas Corporation
Lease Name Hubbard
Location as in quarters or footage from lines:
Section 28 TNP. 38 RGE. 36 E/W SE, SE/4
Office Address Box 1332, Amarillo, Texas 79189
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 3-30-84
Application for plugging filed
Plugging commenced 3-10-84
Reason for abandonment of well or producing formation
Pay zone not productive

Was permission obtained from the Conservation Division or it’s
Agent’s before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Hole T.D. 4690’ bottom

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plug #1</td>
<td></td>
<td>3030'</td>
<td>3130'</td>
<td>100 oz</td>
<td>50-50</td>
<td>2 oz</td>
</tr>
<tr>
<td>Plug #2</td>
<td></td>
<td>1970'</td>
<td>2300'</td>
<td>100 oz</td>
<td>50-50</td>
<td>2 oz</td>
</tr>
<tr>
<td>Plug #3</td>
<td></td>
<td>2800'</td>
<td>4300'</td>
<td>100 oz</td>
<td>50-50</td>
<td>2 oz</td>
</tr>
<tr>
<td>Plug #4</td>
<td></td>
<td>6000'</td>
<td>6100'</td>
<td>100 oz</td>
<td>50-50</td>
<td>2 oz</td>
</tr>
</tbody>
</table>

Plug RH & MH w/10 ex each, same as #3

Plug #4 lynd cement slurr from 60' to 5' BGL capped and installed dry hole marker
(As St. Francis Ready Mix)

(State of Kansas) Rawlins, ss.

James E. Adams

(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

Wichita, Kansas

RECEIVED

APR 7 1984

4·27·84

SUBSCRIBED AND SWORN TO BEFORE me this
25 day of April 1984

M. M. Allen
Notary Public