WELL PLUGGING RECORD

Rawlins County, Sec. 28 Twp. 3 Rge. 36 W (E) (W)
Location as "NE/CN/WK/SW" or footage from lines: C/SW NW

Lease Owner: Murfin - Kimberlin - Feather - Northern
Lease Name: J. CAHOJ #1
Well No.: 1
Office Address: 617 Union Center Bldg. - Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: 9/27/62
Application for plugging filed: 9/27/62
Application for plugging approved: 9/27/62
Plugging commenced: 9/27/62
Plugging completed: 9/27/62
Reason for abandonment of well or producing formation: D & A

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Eldon Petty - Hays, Kansas
Depth to top: Total Depth of Well: 4885 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>FELLED OUT</th>
</tr>
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<tbody>
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<td></td>
<td>8 5/8&quot;</td>
<td>249'</td>
<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ to ______ feet for each plug set.

Set first plug @ 550' with 20 sacks cement through Drill Pipe.
Set second plug @ 240' with 20 sacks cement. Set third plug @ 40' with 10 sacks cement.

Name of Plugging Contractor: Murfin Drilling Company
Address: 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas  COUNTY OF Sedgwick
I, W. R. Murfin - Partner (notary public) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct.

(Signature)

617 Union Center Bldg. - Wichita 2, Kansas

My commission expires: June 14, 1964

Notary Public