GIVE ALL INFORMATION COMPLETELY
MAKE REQUIRED AFFIDAVIT

COUNTY: Rawlins
SEC. 27
TP. 3S
RG. 36W
E/W

Location as in quarters or footage from lines:
SW SW SW

Lease Owner: Magnus Oil & Gas
Lease No.: CAHOJ
Well No.: 27-12A

Office Address: 1002 Fourth St., Arapahoe, NE 68922
Character of Well: (Completed as Oil, Gas or Dry Hole); Dry Hole

Date Well Completed: 7/24/83
Application for plugging filed: 7/24/83
Plugging commenced: 7/24/83
Plugging completed: 7/24/83

Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Gil. Balthazar

Producing formation: Depth to top: 4215 ft.
bottom: T.D.:

Show depth and thickness of all water, oil and gas formations:

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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 3100' with 25 sx.
Set 2nd plug @ 2300' with 100 sx.
Set 3rd plug @ 350' with 40 sx.
Set 4th plug @ 40' Gal. Bridge with 10 sx.
10 sx. in Bithole. 10 sx. in Moushole.
50-50 poxmix. 6% gel. 3% c.c.
Plug down @ 1:00 a.m., 7/24/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. D. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 1983.

Elizabeth G. Terry
Notary Public
801 Union Center, Wichita, KS 67202

My Commission expires: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
AUG 1 983
Wichita, KS 67202

E. NOTARY PUBLIC
STATE OF KANSAS