STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Turby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD
15-15-2048 00:00

Give All Information Completely
Make Required Affidavit

COUNTY Rawlins
SEC. 27
Location as in quarters or footage from lines:
SW NW SW

Lease Owner Magnus Oil & Gas
Lease Name CAHOJ
Well No. 27-12A
Office Address 1002 Fourth St., Arapahoe, NE 68922
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 8/2/83
Application for plugging filed 8/2/83
Plugging commenced 8/2/83
Plugging completed 8/2/83
Reason for abandonment of well or producing formation:
Was permission obtained from the Conservation Division or it’s
Agent’s before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Ed Schumacker
Producing formation
Show depth and thickness of all water, oil and gas formations.
OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hole. If cement
or other plugs were used, state the character of same and depth placed, from ______ to
feet for each plug set.

- Set 1st plug @ 3121' with 20 sq.
- Set 2nd plug @ 2414' with 100 sq.
- Set 3rd plug @ 430' with 40 sq.
- Set 4th plug @ 40' Sol. Bridge with 10 sq.
- 10 sq. in Buhole. 10 sq. in Mousehole.
- 50-50 permix, 6% gel, 3% c.c.
- Plug down @ 7:30 p.m., 8/2/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) 801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of August, 1983

My Commission expires: 7-13-85

[Stamp] 6/19/83
Elizabeth G. Terry, Notary Public
Sedgwick County