WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-153-20,640-00-00

LEASE NAME FISHER

WELL NUMBER #1-17

FT North from SE Corner of Sec. 660
1980 FT West from SE Corner of Sec.

SEC. 17 TWP. 3 RGE. 36 XXXWX(W)

COUNTY Rawlins

Date Well Completed 11/28/85

Plugging Commenced 11/28/85

Plugging Completed 11/28/85

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300 Wichita, Ks. 67202

PHONE (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? 8

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

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<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<td>Formation</td>
<td>Content</td>
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<td>Surface Casing</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, if cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug: 3180' w/25 sx. 2nd plug: 2460' w/100 sx. 3rd plug: @ 400' w/40 sx. 4th plug @ 40' w/10 sx. 15 sx in Rathole, 10 sx in Mousehole. Job Complete: 1:00 am 11/28/85

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick

Todd Aikins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Aikins

(Address) 250 N. Water, Suite 300

SUBSCRIBED AND SWORN TO before me this 19th day of Dec., 1985

Glenda G. Newell Notary Public

My Commission Expires: July 2, 1989

Form CP-4 JAN 3 1986

CONSERVATION COMMISSION

REVISED 08-84

1-3-84