**WELL PLUGGING RECORD**

**K.A.R. 82-3-117**

*STATE OF KANSAS*
*STATE CORPORATION COMMISSION*
*200 Colorado Derby Building*
*Wichita, Kansas 67202*

**API NUMBER** 15-153-20,643-0000

**LEASE NAME** Webb

**WELL NUMBER** 19-43

**LEASE OPERATOR** Murfin Drilling Company

**ADDRESS** 250 N. Water, Suite 300, Wichita, KS 67202

**PHONE** (316) 267-3241

**OPERATORS LICENSE NO.** 6033

**Character of Well** D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes

**Which KCC/KDHE Joint District Office did you notify?** Dale Balthazar, Hays, KS

**Is ACO-1 filed?** if not, is well log attached?

**Producing Formation**

**Depth to Top**

**Bottom**

**T.D. 4780'**

**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3180' w/25 sx
2nd plug @ 2440' w/100 sx
3rd plug @ 400' w/60 sx
4th plug @ 40' w/60 sx

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Murfin Drilling Company

**License No.** 6033

**Address** 250 N. Water, Suite 300, Wichita, KS 67202

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**STATE OF** KANSAS

**COUNTY OF** SEDGWICK

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**Signature**

Robert A. Ramseyer, Jr., Agent for Opp. 250 N. Water, Suite 300 Wichita, KS 67202

**Address**

**Sworn to before me this 27th day of December, 1985**

**Rhonda R. Hudson**

Notary Public

**My Commission Expires:** JAN 2, 1986

**Rhonda R. Hudson**

State Corporation Commission

**Conservation Division**

Wichita, Kansas

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Form CP-4

Revised 08-84