STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-039-20,721.00-00

LEASE NAME SAUVAGE

WELL NUMBER 11-12

SPOT LOCATION ENE 600, 600 WSW
SEC. 11 TWP. 35 RGE 29E (W) (E), (W)
COUNTY Decatur

Date Well Completed 2/10/84
Plugging Commenced 2/10/84
Plugging Completed 2/10/84

LEASE OPERATOR W.W. Sauvage, Inc.
ADDRESS P.O. Box 132, Oberlin, KS 67749

PHONE # (913) 475-2243 OPERATORS LICENSE NO. 6800

Character of Well DRY
(Oil, Gas, DAA, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Mr. Leiker

Is ACO-1 filed? NO If not, Is well log attached? NO

Producing formation
Depth to top bottom T.D. 3830'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<th>Formation</th>
<th>Content From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2350' with 26 sx. Set 4th plug @ 40' Sol. Bridge with 10 sx.
Set 2nd plug @ 1650' with 100 sx. 110 sx. in Rathole 10 sx. in Moundhole.
Set 3rd plug @ 240' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c.
Plug down 12:45 p.m. 2/10/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, KS 67202
License No. 3830'

STATE OF Kansas COUNTY OF Sedgwick

Jack L. Partridge, Vice President
(employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 16th day of February, 1984

Elizabeth G. Test
Notary Public
My commission expires: 7-13-85

2-27-84