**WELL PLUGGING RECORD**

**K.A.R.**-02-3-117

**API NUMBER** 15-153-20,644-00-00

**LEASE NAME** Lewis "L"

**WELL NUMBER** 1

330' Ft. from S Section Line

4950' Ft. from E Section Line

**SEC.** 21 **TWP.** 3S **RGE.** 32W (or W)

**COUNTY** Rawlins

Date Well Completed 1-24-86

Plugging Commenced 1-24-86

Plugging Completed 1-24-86

**LEASE OPERATOR** F & M Oil Co., Inc.

**ADDRESS** 422 Union Center, Wichita, Ks. 67202

**PHONE** (316) 262-2636

**OPERATORS LICENSE NO.** 5313

**Character of Well** D&A

(Oil, Gas, D&A, SWD, input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6 Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? No

Producing Formation None

Depth to Top _______ Bottom _______ T.D. 4643'

Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set 1st plug @ 2980' w/25 sxs, 2nd plug @ 2200' w/100 sxs, 3rd plug @ 400' w/40 sxs, 4th plug @ 40' w/solid bridge & 10 sxs, 10 sxs in rat hole, cut by Allied w/50/50 pozmix, 6% gel, plug down @ 9:30 AM 1-24-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103

Address 422 Union Center, Wichita, Kasnas 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Ronald S. Schraeder (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct to help me God.

(Signature) X Ronald S. Schraeder

(Address) 422 Union Center, Wichita, Ks.

Subscribed and sworn to before me this 10th day of February, 1986

(Notary Public) Shirley A. Robinson

Commission Expires: 12-24-88

Shirley A. Robinson

Notary Public

STATE CORPORATION COMMISSION

Form CP-4

REVISED 06-84

CONSERVATION DIVISION