NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. **Operator**
   - **George R. Jones**
   - **Suite 1310, 125 No. Market**
   - **Wichita, Kansas 67202**

2. **Contractor**
   - **Abercrombie Drilling, Inc.**
   - **801 Union Center**
   - **Wichita, Kansas 67202**

3. **Type of Equipment:**
   - **Rotary** [X]
   - **Cable Tool**

4. **Well to be Drilled for:**
   - **Oil** [X]
   - **Gas**
   - **Disposal**
   - **Input**
   - **Other**

5. **Depth of Deepest Fresh Water within 1 mile**
   - **80** ft.

6. **Depth of Municipal Water Well within 3 miles**
   - **80 ft.**

7. **Depth to Protect all Fresh Water**
   - **550 ft.**

8. **Amount of Surface Casing to be set**
   - **300** ft.

9. **Alternate No. 1 [X]**
   - **No. 2 [X]**

**REMARKS:**

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

**API Number** 15-039-20, 452

**(For office use only)** 00-00

**Starting Date** April 9, 1979

**County** Decatur

**Sec. 6**

**Twp. 3**

**S Rge. 28**

**W**

**Spot Location** C NE SE

**Nearest Lease Line** 660 ft.

**Lease Name** Robertson

**Well No.** 1

**Est. Total Depth** 4000 ft.

**Signature of Operator** [Signature]
State Corporation Commission of Kansas
Conservation Division
P.O. Box 17027
Wichita, Kansas 67202

(If preferred, mail in envelope)