TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator: OXFORD EXPLORATION COMPANY
   Address: 1550 DENVER CLUB BUILDING
   City-State: DENVER, COLORADO Zip Code: 80202

2. Contractor: MURFIN DRILLING COMPANY
   Address: 617 UNION CENTER
   City-State: WICHITA, KANSAS Zip Code: 67202

3. Type of Equipment: Rotary: _____ Air: _____ Cable Tools: X
4. Well to be Drilled for: Oil: _____ Gas: _____ SWD: _____ Input: _____
6. Depth of Deepest Fresh Water within 1 mile: 225 ft.
7. Depth of Municipal Water Well within 3 miles: NONE ft.
8. Depth to Protect all Fresh Water (Table 1): 550 ft.
10. (Surface Casing) Alternate No. 1: _____ Alternate No. 2: X

$40.00 FEE PAID 2-2-81

REMARKS: CK ATTACHED

API Number 15-039-20566
(For office use only)

Starting Date 2 3 81
Month Day Year

County: DECATUR

Sec: 22 Twp: 3 S: Rng: 28

Exact Spot Location of Well: NWSNW

Nearest Lease Line: 990'

Lease Name: SCHWEDER

Well No.: 22-52

Est. Total Depth: 3600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-123

Signature of Operator: __________________________

DAVID E. PARK, JR. PRESIDENT
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)