**KS Corporation Commission**

**Oil & Gas Conservation Division**

**WELL PLUGGING RECORD**

K.A.R. 82-3-117

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**Lease Operator:** Premier Oil & Exploration, Inc.

**Address:** 100 Airport Road Hutchinson, Kansas 67501

**Phone:** 620-727-0172 **Operator License #:** 32846

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**API Number:** 15-053-00713-00-00

**Lease Name:** Horst B

**Well Number:** 7

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**Spot Location (QQQQ):** NE SE SW

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**Sec 33 Twp. 16 S. R. 10 East K CC West Section Line**

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**County:** Ellsworth

**Date Well Completed:** 4-4-52

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**Plugging Comenced:** 8-12-04

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**Plugging Completed:** 8-17-04

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**Show depth and thickness of all water, oil and gas formations**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
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**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.**

**Plugged off bottom with sand to 2900' and 5 sacks cement. Perforated 5-1/2" @1300', 1000' and 350'. Ran 2" tubing down 5-1/2" to 1300', pumped 35 sacks cement, pulled up to 1000', pumped 35 sacks cement, pulled up to 350' and circulated cement to surface. Tied onto 5-1/2" & pumped 125 sacks, didn't come out 8-5/8" surface. Filled 8-5/8" casing with 100 sacks cement, 60/40 pos, 4% gel. Plugging Complete.**

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**Name of Plugging Contractor:** Mike's Testing & Salvage, Inc.

**License #:** 31529

**Address:** P.O. Box 467 Chase, Kansas 67524

**Name of Party Responsible for Plugging Fees:** Premier Oil & Exploration, Inc.

**State of Kansas County of Rice**

**Mike Kelso**

(Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

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**Signature:** [signature]

**Notary Public:** Irene Herzberg

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202

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**My Commission Expires:** 9-24-04

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**Authorization:** [signature]