Lease Operator: BEREXCO, INC.
Address: P.O. Box 20380 Wichita, Ks. 67202
Phone: (316) 265-3311 Operator License #: 5363

Type of Well: OIL
Docket #: (If SWD or ENHR)
The plugging proposal was approved on: (Date)
by: Jay Pfeifer (KCC District Agent's Name)

Is ACO-1 filed?  Yes No
If not, is well log attached?  Yes No

Producing Formation(s): List All (If needed attach another sheet)
Arbuckle Depth to Top: Bottom: T.D. 3486

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from ________ feet to ________ feet each set.

Plugged off bottom with sand to 2200' and 5 sacks cement. Cut hole in 5-1/2" casing @2150', pumped 250 sacks cement and 300# hulls, '60/40 pos, 10% gel. Max. Press. 1000#, Shut-In Press. 300#, Backside Press. 300#.

Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc.
License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Berexco, Inc.
State of Kansas County Rice

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 23rd day of August 2004

My Commission Expires: 08-24-05

NOTARY PUBLIC - State of Kansas
My Appt. Exp. 08-24-05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202