STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Burch Drilling Co., Inc. (Applicant)
Address: 1011 Union Center, Wichita, Kansas

Well No.: 1
Well Location: NW SE NW
Sec.: 34, Twp.: 3S, Rge.: 27W (E)(W)
County: Decatur
Field Name (if any):

Total Depth: 3725
Oil Well: Yes, Gas Well: Yes, Input Well: Yes, SWD Well: Yes, D & A: X

Was well log filed with application? Yes
If not, explain:

Date and hour plugging is desired to begin: 5-18-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner: Louis Schreiber
Address: WaKeeney, Kansas

Plugging Contractor: Burch Drilling Co., Inc.
License No.
Address: same as above

Invoice covering assessment for plugging this well should be sent to:
Burch Drilling Co., Inc.
Address: as above

and payment will be guaranteed by applicant.

Signed: [Signature]
Applicant or Acting Agent
Date: May 25, 1959

FILE: SEC. 34 T. 3 S. R. 27 W.
BOOK: PAGE 40 LINE 29

MAY 26, 1959
CONSERVATION DIVISION
WICHITA, KANSAS

5-26-59
WELL LOG

Burch Drilling Co., Inc. # 1 Maguire
NW SE NW, Section 34-3S-27W
Decatur County, Kansas

Set 8.5' at 205'
Commenced: 5-11-59
Completed: 5-18-59
Elevation: 2595' KB

205. Shale & Shells
530. Shale & Shells
2080. Shale
2117. Shale & Shells
2149. Anhydrite
2350. Shale
3520. Shale & Lime
3555. Lime
3580. Lime & Shale
3725. Lime

3725 Rotary Total Depth

TOPS
Topeka
3340
Heebner
3450
Dodge
3480
Lansing-KC
3500
Base Kansas City 3708

DST # 1 3489-3520. Open 1/2 Hour.
Recovered 3' mud. BHP 0#.

DST # 2 3530-3580. Packer failure.

DST # 3 3546-3605. Open 1 1/2 hrs.
Rec. 48' oil cut mud. IBHP 1280#,
FBHP 380#.

DST # 4 3616-3690. Open 1/2 hour.
Recovered 8' mud. IBHP 140#,
FBHP 0#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch

Subscribed and sworn to before me this 25th day of May, 1959.

My commission expires: March 12, 1963.

Earl M. Burch
Notary Public
Well No. 1 Rischart
Lease #W 1111
Description Sec. 22 T23 N
County
File No. Sec. 35 T23 N

Burch Drilling Co., Inc.
1011 Union Center
Wichita, Kansas

Sentiment:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr.

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022