WELL PLUGGING RECORD

Decatur County, Sec. 23 Twp. 35 Rge. 27WE/W
Location as "NE/SE SW1/4" or footage from lines
950' N of & 1350' W of
Lease Owner: Muffin Drilling Company
Lease Name: Robertson
Well No.: 2-23
Office Address: 617 Union Ctr., Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry hole
Date Well completed: 12-3-80
Application for plugging filed: 12-3-80
Application for plugging approved: 12-3-80
Plugging commenced: 12-3-80
Plugging completed: 12-3-80
Reason for abandonment of well or producing formation
Dry hole
If a producing well is abandoned, date of last production
--- 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well: Duane Rankin, St. Bend, KS
Producing formation:
Depth to top: Bottom: Total Depth of Well: 3622
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td>8-5/8&quot;</td>
<td>18&quot;</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1300' w/70 sx.
2nd plug @ 180' w/30 sx.
3rd plug @ 40' w/10 sx.
5 sx. in rat hole
5 sx. in mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Muffin Drilling Company

STATE OF KANSAS
COUNTY OF SEDGWICK

Wm. S. Shropshire, Asst. Gen. Mgr., (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)
Wm. S. Shropshire, Asst. Gen. Mgr., 617 Union
(Address)Ctr. Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1981
Laurel Gradert

My commission expires

RECEIVED
STATE AMEND. 1-B-81
CONSULATION COUNCIL
WICHITA, KS 67202

My Appliance Exp. 2-7-81