STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.—82–3–117

API NUMBER

LEASE NAME Steffen #1

WELL NUMBER

SPOT LOCATION NE NW NW

SEC. 34 TWP. 3S RGE. 27W(E) or (W)

COUNTY Decatur

Date Well Completed

Plugging Commenced 10/24/85

Plugging Completed 11/4/85

LEASE OPERATOR Raymond Oil Co., Inc.

ADDRESS One Main Place, Suite 900, Wichita, Ks. 67202

PHONE (316) 267-4214 OPERATORS LICENSE NO. 5046

Character of Well (Oil, Gas, D&A, SWD, Inlet, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 4040'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
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<td></td>
<td></td>
<td></td>
<td>7''</td>
<td>290'</td>
<td>none</td>
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<td></td>
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<td></td>
<td>45''</td>
<td>380'</td>
<td>1132'</td>
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Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 3480' & 4 sacks cement. Shot pipe at 2227', 2001', 1803', 1612', 1418', 1322', 1231', & 1132'. Pulled 35 joints of pipe. Plugged well with 3 hulls, 20 gel, 100 cement with hulls, 20 gel, 8 5/8 plug, & 80 sacks 60/40 poz 6% gel 3% c.c.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) (Address) Box 347, Chase, Ks. 67524

My Commission expires: NOV 7 1985

Irene Hoover State of Kansas Notary Public

NOV 7, 1985 11-7-85

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

Form CP-4 Revised 01-84