KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: M.J. Kent DBA Kent Drilling Co.
Address: 1406 E 4th Ave. - Garet, KS 66032
Phone: (785) 448-3762 Operator License #: 5820

Type of Well: Oil Docket #: 
Gas D&A, SWD, ENHR, Water Supply Well, Catholic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 07-29-2004 2:00 P.M. (Date)
by: Thomas J. Welsh (KCC District Agent’s Name)

API Number: 15-003-23792-00-00
Lease Name: Kile
Well Number: #1

Spot Location (QQQQ): NW - SW - NE
3680 Feet from ☑ North / ☑ South Section Line
2475 Feet from ☑ East / ☑ West Section Line

Sec. 18 Twp 21 S., R. 21 E., W. 1/2 E., W. 1/2
County: Anderson

Date Well Completed: 3-29-95
Plugging Commenced: 7-29-2004
Plugging Completed: 7-29-2004 - 4:00 P.M.

Producing Formation(s): List All (If needed attach another sheet)
Squirrel Depth to Top: 605 Bottom: 624 T.D. 678
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>0</td>
</tr>
<tr>
<td>Squirrel Production</td>
<td>0</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Hooked onto 2-7/8 Pipe Pumped 18% cement shut well in at 100 PSI

RECEIVED

AUG 2 3 2004
KCC WICHITA

Name of Plugging Contractor: Roger Kent - DBA R.J. Enterprises License #: 3728
Address: E 4th Ave. - Garnett, KS 66032

Name of Party Responsible for Plugging Fees: M.J. Kent

State of Kansas County, Anderson, ss.

M.J. Kent (Owner) (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well as filed, and the same are true and correct, so help me God.

Michelle Wilson
Notary Public - State of Kansas
My Appt. Expires 9-11-07

(Michelle Wilson)

SUBSCRIBED and SWORN TO before me this 19th day of August 2007

Michelle Wilson
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202